



## Course Equivalency Overview

**What are course equivalencies?** As a result of a change to the law, RCW 28A.230.097, the Board of Directors adopted [Board Policy 2409](#) (June 26, 2012) to grant equivalency credit for courses offered to students in high schools.

The Board supported this policy to provide greater options and pathways to graduation by allowing students to complete two graduation requirements at the same time. Course equivalency as defined in the approved Board of Directors meeting agenda has been to: "Create a 'two for one' policy that would enable students taking a CTE-equivalent course to satisfy two graduation requirements while earning one credit" (BoardDocs, June 26, 2012). Thus, Board Policy 2409 was developed which allows courses that meet CTE standards and frameworks, as well as content-area standards and frameworks, to meet both graduation requirements.

For each school year, there is a list of approved course equivalencies.

\* Beginning with the 2015-16 school year, designated Sno-Isle Tech courses are also approved for course equivalency. For a list of course equivalencies, see the last page of this document.

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# Lists of Approved Course Equivalencies by School Year

List of Approved Course Equivalencies, 2025-26 School Year

| Course Title 2025-26                 | CTE | College and Career Readiness Seminar | Elective  | V&P Arts | Health | Math | Science | Social Studies Elective |
|--------------------------------------|-----|--------------------------------------|---|----------|--------|------|---------|-------------------------|
| Anatomy and Physiology               | X   |                                      |   |          |        |      | X       |                         |
| AP 2-D Art & Design                  | X   |                                      |   | X        |        |      |         |                         |
| AP 3-D Art & Design                  | X   |                                      |   | X        |        |      |         |                         |
| AP Computer Science A                | X   |                                      |   |          |        | X    |         |                         |
| AP Computer Science Principles       | X   |                                      |   |          |        |      | X       |                         |
| AP Drawing                           | X   |                                      |   | X        |        |      |         |                         |
| AP Environmental Science             | X   |                                      |   |          |        |      | X       |                         |
| AP Macroeconomics                    | X   |                                      |   |          |        |      |         | X                       |
| AP Microeconomics                    | X   |                                      |   |          |        |      |         | X                       |
| AP Physics 1                         | X   |                                      |   |          |        |      | X       |                         |
| AP Psychology                        | X   |                                      |   |          |        |      |         | X                       |
| AP Research                          | X   | X                                    | Course equivalency will be offered based on the area of research the student has selected.  |          |        |      |         |                         |
| AP Seminar                           | X   |                                      | Course equivalency will be offered for English 2, English 3 or English 4, depending on student's grade level and High School English courses completed. |          |        |      |         |                         |
| AP U.S. Government & Politics        |     | X                                    |   |          |        |      |         | X                       |
| Astronomy & Aerospace Engineering    | X   |                                      |   |          |        |      | X       |                         |
| AVID 12                              | X   | X                                    |   |          |        |      |         |                         |
| Biology and the Environment          | X   |                                      |   |          |        |      | X       |                         |
| Biomanufacturing                     | X   |                                      |   |          |        |      | X       |                         |
| Biotechnology                        | X   |                                      |   |          |        |      | X       |                         |
| Business Law                         | X   |                                      |   |          |        |      |         | X                       |
| College and Career Readiness Seminar | X   | X                                    |   |          |        |      |         |                         |
| Coordinated Science                  | X   |                                      |   |          |        |      | X       |                         |
| Digital Photography I                | X   |                                      |   | X        |        |      |         |                         |
| Digital Photography II               | X   |                                      |   | X        |        |      |         |                         |
| Economics                            | X   |                                      |   |          |        |      |         | X                       |
| Engineer Your World                  | X   |                                      |   |          |        |      | X       |                         |
| Ethnic Studies & Civics              |     | X                                    |   |          |        |      |         | X                       |
| Exploring Graphic Arts               | X   |                                      |   | X        |        |      |         |                         |
| Family Health                        | X   |                                      |   |          | X      |      |         |                         |
| Graphic Design I                     | X   |                                      |   | X        |        |      |         |                         |
| Graphic Design II                    | X   |                                      |   | X        |        |      |         |                         |
| Graphic Design III                   | X   |                                      |   | X        |        |      |         |                         |
| Introduction to Education            | X   | X                                    |   |          |        |      |         |                         |

| <b>Course Title 2025-26</b>                   | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|---|------------|---|-----------------|---------------------|---------------|-------------|----------------|--------------------------------|
| <b>Introduction to Graphic Design</b>         | X          |   |                 | X                   |               |             |                |                                |
| <b>Introduction to Health Science Careers</b> | X          |   |                 |                     |               |             | X              |                                |
| <b>Introduction to Law</b>                    | X          |   |                 |                     |               |             |                | X                              |
| <b>Marching Band</b>                          |            |   | PE              | X                   |               |             |                |                                |
| <b>Mechatronics</b>                           | X          |   |                 |                     |               |             | X              |                                |
| <b>Medical Terminology</b>                    | X          |   |                 |                     |               |             | X              |                                |
| <b>NJROTC 1</b>                               | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC 2</b>                               | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC 3</b>                               | X          |   | PE              |                     |               |             |                | X                              |
| <b>NJROTC 4</b>                               | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC: Drill Dynamics &amp; Fitness</b>   | X          |   |                 | X                   |               |             |                |                                |
| <b>Physics in the Universe</b>                | X          |   |                 |                     |               |             | X              |                                |
| <b>Publications I</b>                         | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications II</b>                        | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications III</b>                       | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications IV</b>                        | X          |   |                 | X                   |               |             |                |                                |
| <b>Robotics Technology</b>                    | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine I</b>                      | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine II</b>                     | X          |   |                 |                     |               |             | X              |                                |
| <b>Sustainable Agriculture</b>                | X          |   |                 |                     |               |             | X              |                                |
| <b>Technical Theatre I</b>                    | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre II</b>                   | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre III</b>                  | X          |   |                 | X                   |               |             |                |                                |
| <b>Video Production I</b>                     | X          |   |                 | X                   |               |             |                |                                |
| <b>Video Production II</b>                    | X          |   |                 | X                   |               |             |                |                                |
| <b>Video Production III</b>                   | X          |   |                 | X                   |               |             |                |                                |

**List of Approved Course Equivalencies, 2024-25 School Year**

| <b>Course Title 2024-25</b>                  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b>  | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b>   | <b>Social Studies Elective</b> |
|--|------------|---|--|---------------------|---------------|-------------|------------------|--------------------------------|
| <b>Anatomy and Physiology</b>                | X          |   |  |                     |               |             | X                |                                |
| <b>AP 2-D Art &amp; Design</b>               | X          |   |  | X                   |               |             |                  |                                |
| <b>AP 3-D Art &amp; Design</b>               | X          |   |  | X                   |               |             |                  |                                |
| <b>AP Computer Science A</b>                 | X          |   |  |                     |               | X           |                  |                                |
| <b>AP Computer Science Principles</b>        | X          |   |  |                     |               |             | X                |                                |
| <b>AP Drawing</b>                            | X          |   |  | X                   |               |             |                  |                                |
| <b>AP Environmental Science</b>              | X          |   |  |                     |               |             | X                |                                |
| <b>AP Macroeconomics</b>                     | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Microeconomics</b>                     | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Physics 1</b>                          | X          |   |  |                     |               |             | X                |                                |
| <b>AP Psychology</b>                         | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Research</b>                           | X          | X   | Course equivalency will be offered based on the area of research the student has selected.   |                     |               |             |                  |                                |
| <b>AP Seminar</b>                            | X          |   | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |                     |               |             |                  |                                |
| <b>AP U.S. Government &amp; Politics</b>     |            | X   |  |                     |               |             |                  | X                              |
| <b>Astronomy &amp; Aerospace Engineering</b> | X          |   |  |                     |               |             | X                |                                |
| <b>AVID 12</b>                               | X          | X   |  |                     |               |             |                  |                                |
| <b>Biology and the Environment</b>           | X          |   |  |                     |               |             | X                |                                |
| <b>Biomanufacturing</b>                      | X          |   |  |                     |               |             | X                |                                |
| <b>Biotechnology</b>                         | X          |   |  |                     |               |             | X                |                                |
| <b>Business Law</b>                          | X          |   |  |                     |               |             |                  | X                              |
| <b>College and Career Readiness Seminar</b>  | X          | X   |  |                     |               |             |                  |                                |
| <b>Coordinated Science</b>                   | X          |   |  |                     |               |             | X                |                                |
| <b>Digital Photography I</b>                 | X          |   |  | X                   |               |             |                  |                                |
| <b>Digital Photography II</b>                | X          |   |  | X                   |               |             |                  |                                |
| <b>Economics</b>                             | X          |   |  |                     |               |             |                  | X                              |
| <b>Engineer Your World</b>                   | X          |   |  |                     |               |             | X                |                                |
| <b>Ethnic Studies &amp; Civics</b>           |            | X   |  |                     |               |             |                  | X                              |
| <b>Exploring Graphic Arts</b>                | X          |   |  | X                   |               |             |                  |                                |
| <b>Family Health</b>                         | X          |   |  |                     | X             |             |                  |                                |
| <b>Foundations of Manufacturing</b>          | X          |   |  |                     |               | X           | * English 3 or 4 |                                |
| <b>Graphic Design I</b>                      | X          |   |  | X                   |               |             |                  |                                |
| <b>Graphic Design II</b>                     | X          |   |  | X                   |               |             |                  |                                |
| <b>Graphic Design III</b>                    | X          |   |  | X                   |               |             |                  |                                |
| <b>Introduction to Education</b>             | X          | X   |  |                     |               |             |                  |                                |

| <b>Course Title 2024-25</b>                                 | <b>CTE</b> | <b>College<br/>and<br/>Career<br/>Readiness<br/>Seminar</b> | <b>Elective</b> | <b>V&amp;P<br/>Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social<br/>Studies<br/>Elective</b> |
|---|------------|---|-----------------|-------------------------|---------------|-------------|----------------|--|
| <b>Introduction to Graphic Design</b>                       | X          |   |                 | X                       |               |             |                |  |
| <b>Introduction to Health Science Careers</b>               | X          |   |                 |                         |               |             | X              |  |
| <b>Introduction to Law</b>                                  | X          |   |                 |                         |               |             |                | X                                      |
| <b>Marching Band</b>  |            |   | PE              | X                       |               |             |                |  |
| <b>Mechatronics</b><br>(formerly Robotics and Mechatronics) | X          |   |                 |                         |               |             | X              |  |
| <b>Medical Terminology</b>                                  | X          |   |                 |                         |               |             | X              |  |
| <b>NJROTC 1</b>   | X          |   | PE              |                         |               |             |                |  |
| <b>NJROTC 2</b>   | X          |   | PE              |                         |               |             |                |  |
| <b>NJROTC 3</b>   | X          |   | PE              |                         |               |             |                | X                                      |
| <b>NJROTC 4</b>   | X          |   | PE              |                         |               |             |                |  |
| <b>Physics in the Universe</b>                              | X          |   |                 |                         |               |             | X              |  |
| <b>Publications I</b>                                       | X          |   |                 | X                       |               |             |                |  |
| <b>Publications II</b>                                      | X          |   |                 | X                       |               |             |                |  |
| <b>Publications III</b>                                     | X          |   |                 | X                       |               |             |                |  |
| <b>Publications IV</b>                                      | X          |   |                 | X                       |               |             |                |  |
| <b>Robotics Technology</b>                                  | X          |   |                 |                         |               |             | X              |  |
| <b>Sports Medicine I</b>                                    | X          |   |                 |                         |               |             | X              |  |
| <b>Sports Medicine II</b>                                   | X          |   |                 |                         |               |             | X              |  |
| <b>Sustainable Agriculture</b>                              | X          |   |                 |                         |               |             | X              |  |
| <b>Technical Theatre I</b>                                  | X          |   |                 | X                       |               |             |                |  |
| <b>Technical Theatre II</b>                                 | X          |   |                 | X                       |               |             |                |  |
| <b>Technical Theatre III</b>                                | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production I</b>                                   | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production II</b>                                  | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production III</b>                                 | X          |   |                 | X                       |               |             |                |  |

**List of Approved Course Equivalencies, 2023-24 School Year**

| <b>Course Title 2023-24</b>                  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b>  | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b>   | <b>Social Studies Elective</b> |
|--|------------|---|--|---------------------|---------------|-------------|------------------|--------------------------------|
| <b>Anatomy and Physiology</b>                | X          |   |  |                     |               |             | X                |                                |
| <b>AP 2-D Art &amp; Design</b>               | X          |   |  | X                   |               |             |                  |                                |
| <b>AP 3-D Art &amp; Design</b>               | X          |   |  | X                   |               |             |                  |                                |
| <b>AP Computer Science A</b>                 | X          |   |  |                     |               | X           |                  |                                |
| <b>AP Computer Science Principles</b>        | X          |   |  |                     |               |             | X                |                                |
| <b>AP Drawing</b>                            | X          |   |  | X                   |               |             |                  |                                |
| <b>AP Environmental Science</b>              | X          |   |  |                     |               |             | X                |                                |
| <b>AP Macroeconomics</b>                     | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Microeconomics</b>                     | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Physics 1</b>                          | X          |   |  |                     |               |             | X                |                                |
| <b>AP Psychology</b>                         | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Research</b>                           | X          | X   | Course equivalency will be offered based on the area of research the student has selected.   |                     |               |             |                  |                                |
| <b>AP Seminar</b>                            | X          |   | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |                     |               |             |                  |                                |
| <b>AP U.S. Government &amp; Politics</b>     |            | X   |  |                     |               |             |                  | X                              |
| <b>Astronomy &amp; Aerospace Engineering</b> | X          |   |  |                     |               |             | X                |                                |
| <b>AVID 12</b>                               | X          | X   |  |                     |               |             |                  |                                |
| <b>Biology and the Environment</b>           | X          |   |  |                     |               |             | X                |                                |
| <b>Biomanufacturing</b>                      | X          |   |  |                     |               |             | X                |                                |
| <b>Biotechnology</b>                         | X          |   |  |                     |               |             | X                |                                |
| <b>Business Law</b>                          | X          |   |  |                     |               |             |                  | X                              |
| <b>College and Career Readiness Seminar</b>  | X          | X   |  |                     |               |             |                  |                                |
| <b>Coordinated Science</b>                   | X          |   |  |                     |               |             | X                |                                |
| <b>Digital Photography I</b>                 | X          |   |  | X                   |               |             |                  |                                |
| <b>Digital Photography II</b>                | X          |   |  | X                   |               |             |                  |                                |
| <b>Economics</b>                             | X          |   |  |                     |               |             |                  | X                              |
| <b>Engineer Your World</b>                   | X          |   |  |                     |               |             | X                |                                |
| <b>Ethnic Studies &amp; Civics</b>           |            | X   |  |                     |               |             |                  | X                              |
| <b>Exploring Graphic Arts</b>                | X          |   |  | X                   |               |             |                  |                                |
| <b>Family Health</b>                         | X          |   |  |                     | X             |             |                  |                                |
| <b>Foundations of Manufacturing</b>          | X          |   |  |                     |               | X           | * English 3 or 4 |                                |
| <b>Graphic Design I</b>                      | X          |   |  |                     |               |             |                  |                                |
| <b>Graphic Design II</b>                     | X          |   |  | X                   |               |             |                  |                                |
| <b>Graphic Design III</b>                    | X          |   |  | X                   |               |             |                  |                                |
| <b>Introduction to Education</b>             | X          | X   |  |                     |               |             |                  |                                |

| <b>Course Title 2023-24</b>                   | <b>CTE</b> | <b>College<br/>and<br/>Career<br/>Readiness<br/>Seminar</b> | <b>Elective</b> | <b>V&amp;P<br/>Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social<br/>Studies<br/>Elective</b> |
|---|------------|---|-----------------|-------------------------|---------------|-------------|----------------|--|
| <b>Introduction to Graphic Design</b>         | X          |   |                 | X                       |               |             |                |  |
| <b>Introduction to Health Science Careers</b> | X          |   |                 |                         |               |             | X              |  |
| <b>Introduction to Law</b>                    | X          |   |                 |                         |               |             |                | X                                      |
| <b>Marching Band</b>                          |            |   | PE              | X                       |               |             |                |  |
| <b>Medical Terminology</b>                    | X          |   |                 |                         |               |             | X              |  |
| <b>NJROTC 1</b>                               | X          |   | PE              |                         |               |             |                |  |
| <b>NJROTC 2</b>                               | X          |   | PE              |                         |               |             |                |  |
| <b>NJROTC 3</b>                               | X          |   | PE              |                         |               |             |                | X                                      |
| <b>NJROTC 4</b>                               | X          |   | PE              |                         |               |             |                |  |
| <b>Physics in the Universe</b>                | X          |   |                 |                         |               |             | X              |  |
| <b>Publications I</b>                         | X          |   |                 | X                       |               |             |                |  |
| <b>Publications II</b>                        | X          |   |                 | X                       |               |             |                |  |
| <b>Publications III</b>                       | X          |   |                 | X                       |               |             |                |  |
| <b>Publications IV</b>                        | X          |   |                 | X                       |               |             |                |  |
| <b>Robotics and Mechatronics</b>              | X          |   |                 |                         |               |             | X              |  |
| <b>Robotics Technology</b>                    | X          |   |                 |                         |               |             | X              |  |
| <b>Sports Medicine I</b>                      | X          |   |                 |                         |               |             | X              |  |
| <b>Sports Medicine II</b>                     | X          |   |                 |                         |               |             | X              |  |
| <b>Sustainable Agriculture</b>                | X          |   |                 |                         |               |             | X              |  |
| <b>Technical Theatre I</b>                    | X          |   |                 | X                       |               |             |                |  |
| <b>Technical Theatre II</b>                   | X          |   |                 | X                       |               |             |                |  |
| <b>Technical Theatre III</b>                  | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production I</b>                     | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production II</b>                    | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production III</b>                   | X          |   |                 | X                       |               |             |                |  |

**List of Approved Course Equivalencies, 2022-23 School Year**

| <b>Course Title 2022-23</b>  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b>  | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b>   | <b>Social Studies Elective</b> |
|--|------------|---|--|---------------------|---------------|-------------|------------------|--------------------------------|
| <b>Anatomy and Physiology</b>  | X          |   |  |                     |               |             | X                |                                |
| <b>AP 2-D Art &amp; Design</b>   | X          |   |  | X                   |               |             |                  |                                |
| <b>AP 3-D Art &amp; Design</b>   | X          |   |  | X                   |               |             |                  |                                |
| <b>AP Computer Science A</b>   | X          |   |  |                     |               | X           |                  |                                |
| <b>AP Computer Science Principles</b>                                    | X          |   |  |                     |               |             | X                |                                |
| <b>AP Drawing</b>  | X          |   |  | X                   |               |             |                  |                                |
| <b>AP Environmental Science</b>  | X          |   |  |                     |               |             | X                |                                |
| <b>AP Macroeconomics</b>   | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Microeconomics</b>   | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Physics 1</b>  | X          |   |  |                     |               |             | X                |                                |
| <b>AP Psychology</b>   | X          |   |  |                     |               |             |                  | X                              |
| <b>AP Research</b>   | X          | X   | Course equivalency will be offered based on the area of research the student has selected.   |                     |               |             |                  |                                |
| <b>AP Seminar</b>  | X          |   | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |                     |               |             |                  |                                |
| <b>AP US Government &amp; Politics</b>                                   |            | X   |  |                     |               |             |                  | X                              |
| <b>Astronomy &amp; Aerospace Engineering</b>                             | X          |   |  |                     |               |             | X                |                                |
| <b>AVID 12</b>   | X          | X   |  |                     |               |             |                  |                                |
| <b>Biology and the Environment</b>                                       | X          |   |  |                     |               |             | X                |                                |
| <b>Biotechnology</b>   | X          |   |  |                     |               |             | X                |                                |
| <b>Business Law</b>  | X          |   |  |                     |               |             |                  | X                              |
| <b>College and Career Readiness Seminar</b>                              | X          | X   |  |                     |               |             |                  |                                |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X          |   |  |                     |               |             | X                |                                |
| <b>Digital Photography I</b>   | X          |   |  | X                   |               |             |                  |                                |
| <b>Digital Photography II</b>  | X          |   |  | X                   |               |             |                  |                                |
| <b>Economics</b>   | X          |   |  |                     |               |             |                  | X                              |
| <b>Engineer Your World</b>   | X          |   |  |                     |               |             | X                |                                |
| <b>Ethnic Studies &amp; Civics</b>                                       |            | X   |  |                     |               |             |                  | X                              |
| <b>Family Health</b>   | X          |   |  |                     | X             |             |                  |                                |
| <b>Foundations of Manufacturing</b>                                      | X          |   |  |                     |               | X           | * English 3 or 4 |                                |
| <b>Graphic Design I</b>  | X          |   |  |                     |               |             |                  |                                |
| <b>Graphic Design II</b>   | X          |   |  | X                   |               |             |                  |                                |
| <b>Graphic Design III</b>  | X          |   |  | X                   |               |             |                  |                                |



| <b>Course Title 2022-23</b>                      | <b>CTE</b> | <b>College<br/>and<br/>Career<br/>Readiness<br/>Seminar</b> | <b>Elective</b> | <b>V&amp;P<br/>Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social<br/>Studies<br/>Elective</b> |
|--|------------|---|-----------------|-------------------------|---------------|-------------|----------------|--|
| <b>Introduction to Early Childhood Education</b> | X          |   |                 |                         |               |             |                | X                                      |
| <b>Introduction to Education</b>                 | X          | X   |                 |                         |               |             |                |  |
| <b>Introduction to Graphic Design</b>            | X          |   |                 | X                       |               |             |                |  |
| <b>Introduction to Law</b>                       | X          |   |                 |                         |               |             |                | X                                      |
| <b>Marching Band</b>                             |            |   | PE              | X                       |               |             |                |  |
| <b>Medical Terminology</b>                       | X          |   |                 |                         |               |             | X              |  |
| <b>NJROTC 1</b>                                  | X          |   | PE              |                         |               |             |                |  |
| <b>NJROTC 2</b>                                  | X          |   | PE              |                         |               |             |                |  |
| <b>NJROTC 3</b>                                  | X          |   | PE              |                         |               |             |                | X                                      |
| <b>NJROTC 4</b>                                  | X          |   | PE              |                         |               |             |                |  |
| <b>Physics in the Universe</b>                   | X          |   |                 |                         |               |             | X              |  |
| <b>Publications I</b>                            | X          |   |                 | X                       |               |             |                |  |
| <b>Publications II</b>                           | X          |   |                 | X                       |               |             |                |  |
| <b>Publications III</b>                          | X          |   |                 | X                       |               |             |                |  |
| <b>Publications IV</b>                           | X          |   |                 | X                       |               |             |                |  |
| <b>Robotics and Mechatronics</b>                 | X          |   |                 |                         |               |             | X              |  |
| <b>Robotics Technology</b>                       | X          |   |                 |                         |               |             | X              |  |
| <b>Sports Medicine I</b>                         | X          |   |                 |                         |               |             | X              |  |
| <b>Sports Medicine II</b>                        | X          |   |                 |                         |               |             | X              |  |
| <b>Technical Theatre I</b>                       | X          |   |                 | X                       |               |             |                |  |
| <b>Technical Theatre II</b>                      | X          |   |                 | X                       |               |             |                |  |
| <b>Technical Theatre III</b>                     | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production I</b>                        | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production II</b>                       | X          |   |                 | X                       |               |             |                |  |
| <b>Video Production III</b>                      | X          |   |                 | X                       |               |             |                |  |

**List of Approved Course Equivalencies, 2021-22 School Year**

| Course Title 2021-22   | CTE | College and Career Readiness Seminar | Elective   | V&P Arts | Health                                | Math | Science          | Social Studies Elective |
|--|-----|--------------------------------------|--|----------|---------------------------------------|------|------------------|-------------------------|
| <b>Anatomy and Physiology</b>  | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AP 2-D Art &amp; Design</b>   | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>AP 3-D Art &amp; Design</b>   | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>AP Computer Science A</b>   | X   |                                      |  |          |                                       | X    |                  |                         |
| <b>AP Computer Science Principles</b>                                    | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AP Drawing</b>  | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>AP Environmental Science</b>  | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AP Macroeconomics</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>AP Microeconomics</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>AP Physics 1</b>  | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AP Psychology</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>AP Research</b>   | X   | X                                    | Course equivalency will be offered based on the area of research the student has selected.   |          |                                       |      |                  |                         |
| <b>AP Seminar</b>  | X   |                                      | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |          |                                       |      |                  |                         |
| <b>AP US Government &amp; Politics</b>                                   |     | X                                    |  |          | 0.5 Govt; 0.5 Social Studies Elective |      |                  |                         |
| <b>Astronomy &amp; Aerospace Engineering</b>                             | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AVID 12</b>   | X   | X                                    |  |          |                                       |      |                  |                         |
| <b>Biology and the Environment</b>                                       | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Biotechnology</b>   | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Business Law</b>  | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>College and Career Readiness Seminar</b>                              | X   | X                                    |  |          |                                       |      |                  |                         |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Digital Photography I</b>   | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>Digital Photography II</b>  | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>Economics</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>Engineer Your World</b>   | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Ethnic Studies &amp; Civics</b>                                       |     | X                                    |  |          |                                       |      |                  | X                       |
| <b>Family Health</b>   | X   |                                      |  |          | X                                     |      |                  |                         |
| <b>Foundations of Manufacturing</b>                                      | X   |                                      |  |          |                                       | X    | * English 3 or 4 |                         |
| <b>Fundamentals of Patient Care</b>                                      | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Graphic Design I</b>  | X   |                                      |  |          |                                       |      |                  |                         |
| <b>Graphic Design II</b>   | X   |                                      |  | X        |                                       |      |                  |                         |

| <b>Course Title 2021-22</b>                      | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|---|-----------------|---------------------|---------------|-------------|----------------|--------------------------------|
| <b>Graphic Design III</b>                        | X          |   |                 | X                   |               |             |                |                                |
| <b>Health Science and Medical Terminology</b>    | X          |   |                 |                     |               |             | X              |                                |
| <b>Introduction to Early Childhood Education</b> | X          |   |                 |                     |               |             |                | X                              |
| <b>Introduction to Graphic Design</b>            | X          |   |                 | X                   |               |             |                |                                |
| <b>Introduction to Law</b>                       | X          |   |                 |                     |               |             |                | X                              |
| <b>Marching Band</b>                             |            |   | PE              | X                   |               |             |                |                                |
| <b>NJROTC I</b>                                  | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC II</b>                                 | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC III</b>                                | X          |   | PE              |                     |               |             |                | X                              |
| <b>NJROTC IV</b>                                 | X          |   | PE              |                     |               |             |                |                                |
| <b>Physics in the Universe</b>                   | X          |   |                 |                     |               |             | X              |                                |
| <b>Publications I</b>                            | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications II</b>                           | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications III</b>                          | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications IV</b>                           | X          |   |                 | X                   |               |             |                |                                |
| <b>Robotics and Mechatronics</b>                 | X          |   |                 |                     |               |             | X              |                                |
| <b>Robotics Technology</b>                       | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine I</b>                         | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine II</b>                        | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine III</b>                       | X          |   |                 |                     |               |             | X              |                                |
| <b>Technical Theatre I</b>                       | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre II</b>                      | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre III</b>                     | X          |   |                 | X                   |               |             |                |                                |
| <b>Video Production I</b>                        | X          |   |                 | X                   |               |             |                |                                |
| <b>Video Production II</b>                       | X          |   |                 | X                   |               |             |                |                                |
| <b>Video Production III</b>                      | X          |   |                 | X                   |               |             |                |                                |

**List of Approved Course Equivalencies, 2020-21 School Year**

| <b>Course Title 2020-21</b>  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b>  | <b>V&amp;P Arts</b> | <b>Health</b>                         | <b>Math</b> | <b>Science</b>   | <b>Social Studies Elective</b> |
|--|------------|---|--|---------------------|---------------------------------------|-------------|------------------|--------------------------------|
| <b>Anatomy and Physiology</b>  | X          |   |  |                     |                                       |             | X                |                                |
| <b>AP 2-D Art &amp; Design</b>   | X          |   |  | X                   |                                       |             |                  |                                |
| <b>AP 3-D Art &amp; Design</b>   | X          |   |  | X                   |                                       |             |                  |                                |
| <b>AP Computer Science A</b>   | X          |   |  |                     |                                       | X           |                  |                                |
| <b>AP Computer Science Principles</b>                                    | X          |   |  |                     |                                       |             | X                |                                |
| <b>AP Drawing</b>  | X          |   |  | X                   |                                       |             |                  |                                |
| <b>AP Environmental Science</b>  | X          |   |  |                     |                                       |             | X                |                                |
| <b>AP Macroeconomics</b>   | X          |   |  |                     |                                       |             |                  | X                              |
| <b>AP Microeconomics</b>   | X          |   |  |                     |                                       |             |                  | X                              |
| <b>AP Physics 1</b>  | X          |   |  |                     |                                       |             | X                |                                |
| <b>AP Psychology</b>   | X          |   |  |                     |                                       |             |                  | X                              |
| <b>AP Research</b>   | X          | X   | Course equivalency will be offered based on the area of research the student has selected.   |                     |                                       |             |                  |                                |
| <b>AP Seminar</b>  | X          |   | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |                     |                                       |             |                  |                                |
| <b>AP U.S. Government &amp; Politics</b>                                 |            | X   |  |                     | 0.5 Govt; 0.5 Social Studies Elective |             |                  |                                |
| <b>Astronomy &amp; Aerospace Engineering</b>                             | X          |   |  |                     |                                       |             | X                |                                |
| <b>AVID 12</b>   | X          | X   |  |                     |                                       |             |                  |                                |
| <b>Biology and the Environment</b>                                       | X          |   |  |                     |                                       |             | X                |                                |
| <b>Biotechnology</b>   | X          |   |  |                     |                                       |             | X                |                                |
| <b>Business Law</b>  | X          |   |  |                     |                                       |             |                  | X                              |
| <b>College and Career Readiness Seminar</b>                              | X          | X   |  |                     |                                       |             |                  |                                |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X          |   |  |                     |                                       |             | X                |                                |
| <b>Digital Photography I</b>   | X          |   |  | X                   |                                       |             |                  |                                |
| <b>Digital Photography II</b>  | X          |   |  | X                   |                                       |             |                  |                                |
| <b>Economics</b>   | X          |   |  |                     |                                       |             |                  | X                              |
| <b>Engineer Your World</b>   | X          |   |  |                     |                                       |             | X                |                                |
| <b>Family Health</b>   | X          |   |  |                     | X                                     |             |                  |                                |
| <b>Foundations of Manufacturing</b>                                      | X          |   |  |                     |                                       | X           | * English 3 or 4 |                                |
| <b>Graphic Design I</b>  | X          |   |  |                     |                                       |             |                  |                                |
| <b>Graphic Design II</b>   | X          |   |  | X                   |                                       |             |                  |                                |
| <b>Graphic Design III</b>  | X          |   |  | X                   |                                       |             |                  |                                |

| <b>Course Title 2020-21</b>           | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|---------------------------------------|------------|---|-----------------|---------------------|---------------|-------------|----------------|--------------------------------|
| <b>Introduction to Graphic Design</b> | X          |   |                 | X                   |               |             |                |                                |
| <b>Introduction to Law</b>            | X          |   |                 |                     |               |             |                | X                              |
| <b>Marching Band</b>                  |            |   | PE              | X                   |               |             |                |                                |
| <b>NJROTC I</b>                       | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC II</b>                      | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC III</b>                     | X          |   | PE              |                     |               |             |                | X                              |
| <b>NJROTC IV</b>                      | X          |   | PE              |                     |               |             |                |                                |
| <b>Physics in the Universe</b>        | X          |   |                 |                     |               |             | X              |                                |
| <b>Publications I</b>                 | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications II</b>                | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications III</b>               | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications IV</b>                | X          |   |                 | X                   |               |             |                |                                |
| <b>Robotics and Mechatronics</b>      | X          |   |                 |                     |               |             | X              |                                |
| <b>Robotics Technology</b>            | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine I</b>              | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine II</b>             | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine III</b>            | X          |   |                 |                     |               |             | X              |                                |
| <b>Technical Theatre I</b>            | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre II</b>           | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre III</b>          | X          |   |                 | X                   |               |             |                |                                |

**List of Approved Course Equivalencies, 2019-20 School Year**

| Course Title 2019-20   | CTE | College and Career Readiness Seminar | Elective   | V&P Arts | Health                                | Math | Science          | Social Studies Elective |
|--|-----|--------------------------------------|--|----------|---------------------------------------|------|------------------|-------------------------|
| <b>Anatomy and Physiology</b>  | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AP 2-D Art &amp; Design</b>   | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>AP 3-D Art &amp; Design</b>   | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>AP Computer Science A</b>   | X   |                                      |  |          |                                       | X    |                  |                         |
| <b>AP Computer Science Principles</b>                                    | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AP Drawing</b>  | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>AP Environmental Science</b>  | X   |                                      |  |          |                                       |      | X                |                         |
| <b>AP Macroeconomics</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>AP Microeconomics</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>AP Psychology</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>AP Research</b>   | X   | X                                    | Course equivalency will be offered based on the area of research the student has selected.   |          |                                       |      |                  |                         |
| <b>AP Seminar</b>  | X   |                                      | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |          |                                       |      |                  |                         |
| <b>AVID 12</b>   | X   | X                                    |  |          |                                       |      |                  |                         |
| <b>AP U.S. Government &amp; Politics</b>                                 |     | X                                    |  |          | 0.5 Govt; 0.5 Social Studies Elective |      |                  |                         |
| <b>Astronomy &amp; Aerospace Engineering</b>                             | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Biology and the Environment</b>                                       | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Biotechnology</b>   | X   |                                      |  |          |                                       |      | X                |                         |
| <b>College and Career Readiness Seminar</b>                              | X   | X                                    |  |          |                                       |      |                  |                         |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Digital Photography I</b>   | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>Digital Photography II</b>  | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>Economics</b>   | X   |                                      |  |          |                                       |      |                  | X                       |
| <b>Engineer Your World</b>   | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Environmental Systems Design</b>                                      | X   |                                      |  |          |                                       |      | X                |                         |
| <b>Family Health</b>   | X   |                                      |  |          | X                                     |      |                  |                         |
| <b>Foundations of Manufacturing</b>                                      | X   |                                      |  |          |                                       | X    | * English 3 or 4 |                         |
| <b>Graphic Design I</b>  | X   |                                      |  |          |                                       |      |                  |                         |
| <b>Graphic Design II</b>   | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>Graphic Design III</b>  | X   |                                      |  | X        |                                       |      |                  |                         |
| <b>Introduction to Graphic Design</b>                                    | X   |                                      |  | X        |                                       |      |                  |                         |

| <b>Course Title 2019-20</b>    | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--------------------------------|------------|---|-----------------|---------------------|---------------|-------------|----------------|--------------------------------|
| <b>Introduction to Law</b>     | X          |   |                 |                     |               |             |                | X                              |
| <b>Marching Band</b>           |            |   | PE              | X                   |               |             |                |                                |
| <b>NJROTC I</b>                | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC II</b>               | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC III</b>              | X          |   | PE              |                     |               |             |                | X                              |
| <b>NJROTC IV</b>               | X          |   | PE              |                     |               |             |                |                                |
| <b>Physics in the Universe</b> | X          |   |                 |                     |               |             | X              |                                |
| <b>Publications I</b>          | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications II</b>         | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications III</b>        | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications IV</b>         | X          |   |                 | X                   |               |             |                |                                |
| <b>Robotics Technology</b>     | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine I</b>       | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine II</b>      | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine III</b>     | X          |   |                 |                     |               |             | X              |                                |
| <b>Technical Theatre I</b>     | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre II</b>    | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre III</b>   | X          |   |                 | X                   |               |             |                |                                |

**List of Approved Course Equivalencies, 2018-19 School Year**

| <b>Course Title 2018-19</b>  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b>  | <b>V&amp;P Arts</b> | <b>Health</b>                              | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|---|--|---------------------|--|-------------|----------------|--------------------------------|
| <b>Anatomy and Physiology</b>  | X          |   |  |                     |  |             | X              |                                |
| <b>AP Computer Science A</b>   | X          |   |  |                     |  |             | X              |                                |
| <b>AP Computer Science Principles</b>                                    | X          |   |  |                     |  |             | X              |                                |
| <b>AP Environmental Science</b>  | X          |   |  |                     |  |             | X              |                                |
| <b>AP Macroeconomics</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>AP Microeconomics</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>AP Psychology</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>AP Research</b>   | X          | X   | Course equivalency will be offered based on the area of research the student has selected.   |                     |  |             |                |                                |
| <b>AP Seminar</b>  | X          |   | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |                     |  |             |                |                                |
| <b>AP Studio Art: 2-D Design</b>   | X          |   |  | X                   |  |             |                |                                |
| <b>AP Studio Art: 3-D Design</b>   | X          |   |  | X                   |  |             |                |                                |
| <b>AP Studio Art: Drawing</b>  | X          |   |  | X                   |  |             |                |                                |
| <b>AP U.S Government &amp; Politics</b>                                  |            | X   |  |                     | .5 Government & .5 Social Studies Elective |             |                |                                |
| <b>AVID 12</b>   | X          | X   |  |                     |  |             |                |                                |
| <b>Biology and the Environment</b>                                       | X          |   |  |                     |  |             | X              |                                |
| <b>Biotechnology</b>   | X          |   |  |                     |  |             | X              |                                |
| <b>College and Career Readiness Seminar</b>                              | X          | X   |  |                     |  |             |                |                                |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X          |   |  |                     |  |             | X              |                                |
| <b>Digital Photography I</b>   | X          |   |  | X                   |  |             |                |                                |
| <b>Digital Photography II</b>  | X          |   |  | X                   |  |             |                |                                |
| <b>Economics</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>Environmental Systems Design</b>                                      | X          |   |  |                     |  |             | X              |                                |
| <b>Family Health</b>   | X          |   |  |                     | X  |             |                |                                |
| <b>Graphic Design I</b>  | X          |   |  |                     |  |             |                |                                |
| <b>Graphic Design II</b>   | X          |   |  | X                   |  |             |                |                                |
| <b>Graphic Design III</b>  | X          |   |  | X                   |  |             |                |                                |
| <b>Introduction to Graphic Design</b>                                    | X          |   |  | X                   |  |             |                |                                |
| <b>Marketing IV</b>  | X          | X   |  |                     |  |             |                |                                |
| <b>NJROTC I</b>  | X          |   | PE   |                     |  |             |                |                                |



| <b>Course Title 2018-19</b>  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|------------------------------|------------|---|-----------------|---------------------|---------------|-------------|----------------|--------------------------------|
| <b>NJROTC II</b>             | X          |   | PE              |                     |               |             |                |                                |
| <b>NJROTC III</b>            | X          |   | PE              |                     |               |             |                | X                              |
| <b>NJROTC IV</b>             | X          |   | PE              |                     |               |             |                |                                |
| <b>Physics by Design</b>     | X          |   |                 |                     |               |             | X              |                                |
| <b>Publications I</b>        | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications II</b>       | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications III</b>      | X          |   |                 | X                   |               |             |                |                                |
| <b>Publications IV</b>       | X          |   |                 | X                   |               |             |                |                                |
| <b>Robotics Technology</b>   | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine I</b>     | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine II</b>    | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine III</b>   | X          |   |                 |                     |               |             | X              |                                |
| <b>Technical Theatre I</b>   | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre II</b>  | X          |   |                 | X                   |               |             |                |                                |
| <b>Technical Theatre III</b> | X          |   |                 | X                   |               |             |                |                                |

**List of Approved Course Equivalencies, 2017-18 School Year**

| Course Title 2017-18   | CTE | College and Career Readiness Seminar | Elective   | V&P Arts | Health                                     | Math | Science | Social Studies Elective |
|--|-----|--------------------------------------|--|----------|--|------|---------|-------------------------|
| <b>Anatomy and Physiology</b>  | X   |                                      |  |          |  |      | X       |                         |
| <b>AP Computer Science A</b>   | X   |                                      |  |          |  |      | X       |                         |
| <b>AP Computer Science Principles</b>                                    | X   |                                      |  |          |  |      | X       |                         |
| <b>AP Environmental Science</b>  | X   |                                      |  |          |  |      | X       |                         |
| <b>AP Government</b>   |     | X                                    |  |          | .5 Government & .5 Social Studies Elective |      |         |                         |
| <b>AP Macroeconomics</b>   | X   |                                      |  |          |  |      |         | X                       |
| <b>AP Microeconomics</b>   | X   |                                      |  |          |  |      |         | X                       |
| <b>AP Psychology</b>   | X   |                                      |  |          |  |      |         | X                       |
| <b>AP Research</b>   | X   | X                                    | Course equivalency will be offered based on the area of research the student has selected.   |          |  |      |         |                         |
| <b>AP Seminar</b>  | X   |                                      | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |          |  |      |         |                         |
| <b>AP Studio Art 2D</b>  | X   |                                      |  | X        |  |      |         |                         |
| <b>AP Studio Art 3D</b>  | X   |                                      |  | X        |  |      |         |                         |
| <b>AVID 12</b>   | X   | X                                    |  |          |  |      |         |                         |
| <b>Biotechnology</b>   | X   |                                      |  |          |  |      | X       |                         |
| <b>College and Career Readiness Seminar</b>                              | X   | X                                    |  |          |  |      |         |                         |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X   |                                      |  |          |  |      | X       |                         |
| <b>Digital Photography I</b>   | X   |                                      |  | X        |  |      |         |                         |
| <b>Digital Photography II</b>  | X   |                                      |  | X        |  |      |         |                         |
| <b>Economics</b>   | X   |                                      |  |          |  |      |         | X                       |
| <b>Environmental Systems Design</b>                                      | X   |                                      |  |          |  |      | X       |                         |
| <b>Family Health</b>   | X   |                                      |  |          | X  |      |         |                         |
| <b>Graphic Design, Intro</b>   | X   |                                      |  | X        |  |      |         |                         |
| <b>Graphic Design I</b>  | X   |                                      |  |          |  |      |         |                         |
| <b>Graphic Design II</b>   | X   |                                      |  | X        |  |      |         |                         |
| <b>Graphic Design III</b>  | X   |                                      |  | X        |  |      |         |                         |
| <b>Intro to Science Research and Engineering</b>                         | X   |                                      |  |          |  |      | X       |                         |
| <b>NJROTC I</b>  | X   |                                      | PE   |          |  |      |         |                         |
| <b>NJROTC II</b>   | X   |                                      | PE   |          |  |      |         |                         |
| <b>NJROTC III</b>  | X   |                                      | PE   |          |  |      |         | X                       |
| <b>NJROTC IV</b>   | X   |                                      | PE   |          |  |      |         |                         |
| <b>Physics by Design</b>   | X   |                                      |  |          |  |      | X       |                         |

| <b>Course Title 2017-18</b>                  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|---|-----------------|---------------------|---------------|-------------|----------------|--------------------------------|
| <b>Robotics Technology</b>                   | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine I</b>                     | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine II</b>                    | X          |   |                 |                     |               |             | X              |                                |
| <b>Statistics with Computer Applications</b> | X          |   |                 |                     |               | X           |                |                                |
| <b>STEM Robotics Engineering II</b>          | X          |   |                 |                     |               |             | X              |                                |

**List of Approved Course Equivalencies, 2016-17 School Year**

| <b>Course Title 2016-17</b>  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b>  | <b>V&amp;P Arts</b> | <b>Health</b>                              | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|---|--|---------------------|--|-------------|----------------|--------------------------------|
| <b>Anatomy and Physiology</b>  | X          |   |  |                     |  |             | X              |                                |
| <b>AP Computer Science A</b>   | X          |   |  |                     |  |             | X              |                                |
| <b>AP Computer Science Principles</b>                                    | X          |   |  |                     |  |             | X              |                                |
| <b>AP Environmental Science</b>  | X          |   |  |                     |  |             | X              |                                |
| <b>AP Government</b>   |            | X   |  |                     | .5 Government & .5 Social Studies Elective |             |                |                                |
| <b>AP Macroeconomics</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>AP Microeconomics</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>AP Psychology</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>AP Research</b>   | X          | X   | Course equivalency will be offered based on the area of research the student has selected.   |                     |  |             |                |                                |
| <b>AP Seminar</b>  | X          |   | Course equivalency will be offered for English 2 or English 3, depending on student's grade level and High School English courses completed. |                     |  |             |                |                                |
| <b>AP Studio Art 2D</b>  | X          |   |  | X                   |  |             |                |                                |
| <b>AP Studio Art 3D</b>  | X          |   |  | X                   |  |             |                |                                |
| <b>AVID 12</b>   | X          | X   |  |                     |  |             |                |                                |
| <b>Biotechnology</b>   | X          |   |  |                     |  |             | X              |                                |
| <b>College and Career Readiness Seminar</b>                              | X          | X   |  |                     |  |             |                |                                |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X          |   |  |                     |  |             | X              |                                |
| <b>Digital Photography I</b>   | X          |   |  | X                   |  |             |                |                                |
| <b>Digital Photography II</b>  | X          |   |  | X                   |  |             |                |                                |
| <b>Economics</b>   | X          |   |  |                     |  |             |                | X                              |
| <b>Environmental Systems Design</b>                                      | X          |   |  |                     |  |             | X              |                                |
| <b>Family Health</b>   | X          |   |  |                     | X  |             |                |                                |
| <b>Graphic Design, Intro</b>   | X          |   |  | X                   |  |             |                |                                |
| <b>Graphic Design I</b>  | X          |   |  |                     |  |             |                |                                |
| <b>Graphic Design II</b>   | X          |   |  | X                   |  |             |                |                                |
| <b>Graphic Design III</b>  | X          |   |  | X                   |  |             |                |                                |
| <b>Intro to Science Research and Engineering</b>                         | X          |   |  |                     |  |             | X              |                                |
| <b>Naval Science I (NJROTC I)</b>  | X          |   | PE   |                     |  |             |                |                                |
| <b>Naval Science II (NJROTC II)</b>                                      | X          |   | PE   |                     |  |             |                |                                |
| <b>Naval Science (NJROTC III)</b>  | X          |   | PE   |                     |  |             |                | X                              |
| <b>Naval Science IV (NJROTC IV)</b>                                      | X          |   | PE   |                     |  |             |                |                                |
| <b>Physics by Design</b>   | X          |   |  |                     |  |             | X              |                                |

| <b>Course Title 2016-17</b>                  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b> | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|---|-----------------|---------------------|---------------|-------------|----------------|--------------------------------|
| <b>Robotics Technology</b>                   | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine I</b>                     | X          |   |                 |                     |               |             | X              |                                |
| <b>Sports Medicine II</b>                    | X          |   |                 |                     |               |             | X              |                                |
| <b>Statistics with Computer Applications</b> | X          |   |                 |                     |               | X           |                |                                |
| <b>STEM Robotics Engineering II</b>          | X          |   |                 |                     |               |             | X              |                                |

**List of Approved Course Equivalencies, 2015-16 School Year**

| <b>Course Title 2015-16</b>  | <b>CTE</b> | <b>College and Career Readiness Seminar</b> | <b>Elective</b> | <b>V&amp;P Arts</b> | <b>Health</b>                              | <b>Math</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|---|-----------------|---------------------|--|-------------|----------------|--------------------------------|
| <b>Anatomy and Physiology</b>  | X          |   |                 |                     |  |             | X              |                                |
| <b>AP Computer Science A</b>   | X          |   |                 |                     |  |             | X              |                                |
| <b>AP Environmental Science</b>  | X          |   |                 |                     |  |             | X              |                                |
| <b>AP Government</b>   |            | X   |                 |                     | .5 Government & .5 Social Studies Elective |             |                |                                |
| <b>AP Macroeconomics</b>   | X          |   |                 |                     |  |             |                | X                              |
| <b>AP Microeconomics</b>   | X          |   |                 |                     |  |             |                | X                              |
| <b>AP Psychology</b>   | X          |   |                 |                     |  |             |                | X                              |
| <b>AP Seminar</b>  | X          |   |                 |                     |  |             |                | X                              |
| <b>AP Studio Art 2D</b>  | X          |   |                 | X                   |  |             |                |                                |
| <b>AP Studio Art 3D</b>  | X          |   |                 | X                   |  |             |                |                                |
| <b>AVID 12</b>   | X          | X   |                 |                     |  |             |                |                                |
| <b>Biotechnology</b>   | X          |   |                 |                     |  |             | X              |                                |
| <b>College and Career Readiness Seminar</b>                              | X          | X   |                 |                     |  |             |                |                                |
| <b>Coordinated Science (including middle school Coordinated Science)</b> | X          |   |                 |                     |  |             | X              |                                |
| <b>Digital Photography I</b>   | X          |   |                 | X                   |  |             |                |                                |
| <b>Digital Photography II</b>  | X          |   |                 | X                   |  |             |                |                                |
| <b>Economics</b>   | X          |   |                 |                     |  |             |                | X                              |
| <b>Environmental Systems Design</b>                                      | X          |   |                 |                     |  |             | X              |                                |
| <b>Family Health</b>   | X          |   |                 |                     | X  |             |                |                                |
| <b>Graphic Design, Intro</b>   | X          |   |                 | X                   |  |             |                |                                |
| <b>Graphic Design I</b>  | X          |   |                 |                     |  |             |                |                                |
| <b>Graphic Design II</b>   | X          |   |                 | X                   |  |             |                |                                |
| <b>Graphic Design III</b>  | X          |   |                 | X                   |  |             |                |                                |
| <b>Intro to Science Research and Engineering</b>                         | X          |   |                 |                     |  |             | X              |                                |
| <b>NJROTC I</b>  | X          |   | PE              |                     |  |             |                |                                |
| <b>NJROTC II</b>   | X          |   | PE              |                     |  |             |                |                                |
| <b>NJROTC III</b>  | X          |   | PE              |                     |  |             |                | X                              |
| <b>NJROTC IV</b>   | X          |   | PE              |                     |  |             |                |                                |
| <b>Physics by Design</b>   | X          |   |                 |                     |  |             | X              |                                |
| <b>Robotics Technology</b>   | X          |   |                 |                     |  |             | X              |                                |
| <b>STEM Robotics Engineering II</b>                                      | X          |   |                 |                     |  |             | X              |                                |

**List of Approved Course Equivalencies, 2014-15 School Year**

| <b>Course Title 2014-15</b>                      | <b>CTE</b> | <b>Senior Seminar</b> | <b>Elective (General)</b> | <b>Fine Arts</b> | <b>Health</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|-----------------------|---------------------------|------------------|---------------|----------------|--------------------------------|
| <b>Anatomy and Physiology</b>                    | X          |                       |                           |                  |               | X              |                                |
| <b>AP Computer Science</b>                       | X          |                       |                           |                  |               | X              |                                |
| <b>AP Environmental Science</b>                  | X          |                       |                           |                  |               | X              |                                |
| <b>AP Macroeconomics</b>                         | X          |                       |                           |                  |               |                | X                              |
| <b>AP Microeconomics</b>                         | X          |                       |                           |                  |               |                | X                              |
| <b>AVID 12</b>                                   | X          | X                     |                           |                  |               |                |                                |
| <b>Biotechnology</b>                             | X          |                       |                           |                  |               | X              |                                |
| <b>Coordinated Science</b>                       | X          |                       |                           |                  |               | X              |                                |
| <b>Digital Photography I</b>                     | X          |                       |                           | X                |               |                |                                |
| <b>Environmental Systems Design</b>              | X          |                       |                           |                  |               | X              |                                |
| <b>Graphic Design, Intro</b>                     | X          |                       |                           | X                |               |                |                                |
| <b>Intro to Science Research and Engineering</b> | X          |                       |                           |                  |               | X              |                                |
| <b>NJROTC I</b>                                  | X          |                       | X                         |                  |               |                |                                |
| <b>NJROTC II</b>                                 | X          |                       | X                         |                  |               |                |                                |
| <b>NJROTC III</b>                                | X          |                       | X                         |                  |               |                |                                |
| <b>NJROTC IV</b>                                 | X          |                       | X                         |                  |               |                |                                |
| <b>Physics by Design</b>                         | X          |                       |                           |                  |               | X              |                                |
| <b>Senior Seminar</b>                            | X          | X                     |                           |                  |               |                |                                |

**List of Approved Course Equivalencies, 2013-14 School Year**

| <b>Course Title 2013-14</b>                      | <b>CTE</b> | <b>Senior Seminar</b> | <b>Elective (General)</b> | <b>Fine Arts</b> | <b>Health</b> | <b>Science</b> | <b>Social Studies Elective</b> |
|--|------------|-----------------------|---------------------------|------------------|---------------|----------------|--------------------------------|
| <b>Anatomy and Physiology</b>                    | X          |                       |                           |                  |               | X              |                                |
| <b>AP Environmental Science</b>                  | X          |                       |                           |                  |               | X              |                                |
| <b>Coordinated Science</b>                       | X          |                       |                           |                  |               | X              |                                |
| <b>Digital Photography I</b>                     | X          |                       |                           | X                |               |                |                                |
| <b>Environmental Systems Design</b>              | X          |                       |                           |                  |               | X              |                                |
| <b>Graphic Design, Intro</b>                     | X          |                       |                           | X                |               |                |                                |
| <b>Intro to Science Research and Engineering</b> | X          |                       |                           |                  |               | X              |                                |
| <b>NJROTC I</b>                                  | X          |                       | X                         |                  |               |                |                                |
| <b>Physics by Design</b>                         | X          |                       |                           |                  |               | X              |                                |
| <b>Senior Seminar</b>                            | X          | X                     |                           |                  |               |                |                                |



# EQUIVALENCY CREDIT APPLICATION 2025-2026

Student Name: \_\_\_\_\_

Sending School: \_\_\_\_\_ Grade: \_\_\_\_\_

Sno-Isle TECH Program: \_\_\_\_\_

Sno-Isle TECH certifies that the delineated quantity of equivalency instruction is imbedded in the curriculum of the programs listed below, for successful completion of **AN ENTIRE SCHOOL YEAR** of the program. Theory and application documentation may be obtained directly from the instructor. ***Please note: It is the decision of the student's sending district whether to accept Sno-Isle TECH equivalency credits.***

**THIS APPLICATION IS NOT VALID UNTIL ALL SIGNATURES HAVE BEEN OBTAINED.**

| Sno-Isle TECH Program                            | English                      | Fine Arts                    | Lab Science                  | Math                                   | P.E.                         | Science                      |
|--|------------------------------|------------------------------|------------------------------|--|------------------------------|------------------------------|
| Advanced Manufacturing                           | no                           | no                           | no                           | no                                     | no                           | no                           |
| Aerospace Manufacturing & Maintenance Technology | <input type="checkbox"/> 1.0 | no                           | no                           | <input type="checkbox"/> 3rd Year      | no                           | <input type="checkbox"/> 1.0 |
| Animation  | no                           | <input type="checkbox"/> 1.0 | no                           | <input type="checkbox"/> GEO - 1.0     | no                           | no                           |
| Auto Body & Collision Repair                     | no                           | <input type="checkbox"/> 1.0 | no                           | no                                     | no                           | no                           |
| Automotive Technology                            | <input type="checkbox"/> 1.0 | no                           | no                           | no                                     | no                           | <input type="checkbox"/> 1.0 |
| Computers, Servers & Networking                  | <input type="checkbox"/> 1.0 | no                           | no                           | no                                     | no                           | no                           |
| Construction Trades                              | <input type="checkbox"/> 1.0 | no                           | no                           | <input type="checkbox"/> 3rd Year      | no                           | <input type="checkbox"/> 1.0 |
| Cosmetology                                      | no                           | no                           | no                           | no                                     | no                           | no                           |
| Criminal Justice                                 | no                           | no                           | no                           | no                                     | <input type="checkbox"/> 1.0 | no                           |
| Culinary Arts - Baking & Pastry                  | no                           | no                           | no                           | no                                     | no                           | <input type="checkbox"/> 1.0 |
| Culinary Arts - Production & Service             | no                           | no                           | no                           | no                                     | no                           | <input type="checkbox"/> 1.0 |
| Dental Assisting                                 | no                           | no                           | <input type="checkbox"/> 1.0 | no                                     | no                           | no                           |
| Diesel Power Technology                          | no                           | no                           | no                           | no                                     | no                           | no                           |
| Electronics Engineering Technology               | no                           | no                           | no                           | <input type="checkbox"/> A2E - 1.0     | no                           | no                           |
| Fashion & Merchandising                          | no                           | <input type="checkbox"/> 1.0 | no                           | no                                     | no                           | no                           |
| Fire Service Technology                          | no                           | no                           | no                           | no                                     | <input type="checkbox"/> 1.0 | <input type="checkbox"/> 1.0 |
| Medical Assisting                                | no                           | no                           | no                           | no                                     | no                           | no                           |
| Nursing Assistant                                | no                           | no                           | <input type="checkbox"/> 1.0 | no                                     | no                           | no                           |
| Translation & Interpretation                     | no                           | no                           | no                           | no                                     | no                           | no                           |
| Veterinary Assisting                             | no                           | no                           | <input type="checkbox"/> 1.0 | no                                     | no                           | no                           |
| Video Game Design                                | <input type="checkbox"/> 1.0 | no                           | no                           | <input type="checkbox"/> GEO/A2E - 1.0 | no                           | no                           |
| Welding / Metal Fabrication                      | no                           | no                           | no                           | no                                     | no                           | no                           |

**\*A2E-Algebra II Equivalent, GEO-Geometry**

## INSTRUCTIONS:

**1. Complete Form (BE SURE TO CHECK THE CREDIT(S) YOU ARE APPLYING FOR)**

**2. Return Form to SNO-ISLE TECH OFFICE (Registrar)**

**\*\*\* TO BE COMPLETED BY THE SNO-ISLE TECH REGISTRAR (UPON COMPLETION OF COURSE) \*\*\***

**I certify that the above-named student has completed appropriate course work with a passing grade in order to earn the Equivalency Credit(s) listed below in this Sno-Isle TECH program.**

Sno-Isle TECH Instructor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(Sign ONLY upon successful completion of program)**

Sno-Isle TECH Administrator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(Not valid without administrator's signature)**

**EQUIVALENCY CREDIT(S) GRANTED:**

| Subject     | Credit |
|-------------|--------|
| English     |        |
| Fine Arts   |        |
| Lab Science |        |

| Subject | Credit |
|---------|--------|
| Math    |        |
| P.E.    |        |
| Science |        |





# Regional Apprenticeship Pathways (RAP) Equivalency Credit Form

2025-26 School Year

Student ID # \_\_\_\_\_ Student Name: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Counselor: \_\_\_\_\_

RAP certifies that the delineated quantity of equivalency instruction is embedded in the curriculum of the programs listed below for successful completion of **AN ENTIRE SCHOOL YEAR** of the program. The counselor determines the 3.0 credits (1.5 credits per semester) from the table below to be applied to the student's transcript, based on the student's High School and Beyond Plan and by reviewing graduation requirements the student needs to complete. More information can be found [HERE](#).

| Regional Apprenticeship Pathways (RAP) Program | CTE<br>No equivalency<br>RPX153/154                          | English & CTE<br>RPX161/162                                  | Math – Third Year & CTE<br>RPX157/158                        | Physical Education & CTE<br>RPX159/160                       | Science – Lab & CTE<br>RPX155/156                            |
|--|--|--|--|--|--|
| RAP 1  | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 |

| Regional Apprenticeship Pathways (RAP) Program | CTE<br>No equivalency<br>RPX253/254                          | English & CTE<br>RPX255/256                                  | Math – Third Year & CTE<br>RPX259/260                        | Physical Education & CTE<br>RPX257/258                       | Science – Lab & CTE<br>RPX261/262                            |
|--|--|--|--|--|--|
| RAP 2  | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 | <input type="checkbox"/> 0.5<br><input type="checkbox"/> 1.0 |

## Instructions:

1. Please check the course equivalency to be applied to the student's transcript, not to exceed 3.0 credits (1.5 credits per semester).
2. The student's high school counselor is required to approve and sign this form.
3. Return form to high school registrar for processing and filing in student's cumulative folder.

Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TO BE COMPLETED BY HIGH SCHOOL REGISTRAR**

Date added to student transcript: \_\_\_\_\_ Initials: \_\_\_\_\_